Christ the Healer Ministries, Inc. New Client Information Form **CONFIDENTIAL**

(please use black ink to fill out form)

| Date: | | | | | | | |
|-------------------------------------|------------------------------|--------------------------------|--------------------|--|--|--|--|
| Full Name: | | | | | | | |
| Date of Birth | | | | | | | |
| Address: | | | | | | | |
| City: | | | Zip: | | | | |
| Phone: Home: | | | | | | | |
| Fax: | | | | | | | |
| Occupation: | | | | | | | |
| Email address: | | | | | | | |
| Name of Church: | | | | | | | |
| Degree(s): Grades Completed | | | | | | | |
| Other | | | | | | | |
| | | | | | | | |
| Spouse's first name: | | | | | | | |
| Number of children: N | valle(3) and age(3) | | | | | | |
| I was referred by: | | | | | | | |
| • | | | | | | | |
| Have you been in counseling? If yo | es, give details | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Briefly describe what brings you to | prayer ministry now? | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Check the issues that pertain to yo | ou: rate degree of st ress/u | rgency for applicable areas, 1 | (low) to 5 (high). | | | | |
| Depression | Č | Sexual Identity Issues | | | | | |
| Marital Problem | Anger | —— Homosexual | | | | | |
| Drug Addictions | Insomnia | Physical Abuse | Physical Abuse | | | | |
| Eating Disorder | Alcoholism | Sexual Abuse | | | | | |
| | Low Self-Esteem | Emotional Abuse | | | | | |
| Occult Oppression | Career Decision | Relationships | | | | | |
| Workaholism | Financial Crisis | Loneliness | <u> </u> | | | | |
| Unforgiveness/Bitterness | | Excessive Anxiety | /Fear | | | | |

| The following symptoms <i>may</i> indicate spiritual oppression. Please check any that relate to your experien Psychic abilities, clairvoyance, divination; feeling of having "special powers." Inward perception of a separate personality, name or voice. Fearful, repetitive night visitations by an evil presence. Difficulty participating in prayer; agitation, nausea, anger, rebellion, etc. Uncontrolled thoughts/impressions; e.g., sexual perversion, cursing, violence. Uncontrollable compulsive behaviors: sexual sin, anger, chemical indulgence. | Are you under a doctor's care now | ? For what? | | | | | | |
|---|--|--|--|--|--|---|--|--------------|
| Spiritual History CONFIDENTIAL Religious background in childhood (describe briefly). Are you a Christian? yes no uncertain If yes, I consider myself to be: | What prescription medication(s) a | re you curre | ntly tak | ing? For | what? _ | | | |
| CONFIDENTIAL Religious background in childhood (describe briefly). Are you a Christian? yes no uncertain If yes, I consider myself to be: | How do you spend your leisure time | e? | | | | | | |
| If yes, I consider myself to be: I 2 3 4 5 6 committed detached Church involvement: I 2 3 4 5 6 very active detached The following symptoms may indicate spiritual oppression. Please check any that relate to your experien Psychic abilities, clairvoyance, divination; feeling of having "special powers." Inward perception of a separate personality, name or voice. Fearful, repetitive night visitations by an evil presence. Difficulty participating in prayer; agitation, nausea, anger, rebellion, etc. Uncontrolled thoughts/impressions; e.g., sexual perversion, cursing, violence. Uncontrollable compulsive behaviors: sexual sin, anger, chemical indulgence. | Religious background in childhood | l (describe l | <u>CON</u> | <u>IFIDE!</u> | <u>NTIÁL</u> | | | |
| Church involvement: 1 2 3 4 5 6 very active detached The following symptoms may indicate spiritual oppression. Please check any that relate to your experien Psychic abilities, clairvoyance, divination; feeling of having "special powers." Inward perception of a separate personality, name or voice. Fearful, repetitive night visitations by an evil presence. Difficulty participating in prayer; agitation, nausea, anger, rebellion, etc. Uncontrolled thoughts/impressions; e.g., sexual perversion, cursing, violence. Uncontrollable compulsive behaviors: sexual sin, anger, chemical indulgence. | | | | | | | | |
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| Inward perception of a separate personality, name or voice. Fearful, repetitive night visitations by an evil presence. Difficulty participating in prayer; agitation, nausea, anger, rebellion, etc. Uncontrolled thoughts/impressions; e.g., sexual perversion, cursing, violence. | Church involvement: | | 2 | 3 | 4 | 5 | | |
| Uncontrollable, irrational, paralyzing fear. Unusual, non-typical emotional expressions, e.g., laughter, sadness, crying, anger. Extreme nervousness or negative reactions at the mention of the name of Jesus. | Psychic abilities, clairvoya Inward perception of a se Fearful, repetitive night vi Difficulty participating in Uncontrolled thoughts/in Uncontrollable compulsiv Preoccupation with thoug Uncontrollable, irrational Unusual, non-typical emo | parate personsitations by prayer; agit pressions; of behaviors that of death paralyzing optional expressional | tion; fe onality, an evi ation, l e.g., se s: sexua n, desp fear. | reling of name of l presend nausea, a exual per al sin, an air and l | having "s r voice. ce. anger, rel version, nger, chel nopelessi ughter, s | special bellion, cursing mical ir ness. | powers." etc. , violence. ndulgence. , crying, anger. | · experience |

Client's Rights/Informed Consent

| <u> </u> |
|--|
| I, |
| I also understand that this ministry uses the services of volunteer prayer ministers who have completed Christ the Healer Ministries training program. As such, they are required to consult periodically with the Director of Christ the Healer Ministries and/or the Director of Prayer Ministry. I give my permission for my prayer ministers to discuss my needs with either of them. If it is necessary for me to receive prayer for four or more appointments, I give the Director of Prayer Ministry and my prayer ministers' permission to evaluate my needs for future ministry. Names and specific identifying characteristics will not be routinely discussed/disclosed except where referral to other care/treatment is indicated. If I have any questions concerning my prayer ministers' training, experience or qualifications, I have the right to question them and/or the Director of Christ the Healer Ministries or the Director of Prayer Ministry. |
| I also understand that this ministry has a limited number of prayer ministers that occasionally must cancel for extenuating circumstances. In the event that my prayer minister must cancel without advanced notice, I agree to either reschedule my appointment or take the next available prayer ministry time. |
| I also understand that I am protected by law from any sexual advances or harassment while undergoing ministry. If at any time I feel offended by anything my prayer minister asks, says, or does, I acknowledge that it is my responsibility to tell him and/or her. If the behavior does not stop immediately, and if the circumstances of the offensive words/actions are such that I am uncomfortable confronting the prayer ministers directly, I also acknowledge that it is my responsibility to report it immediately to the Director of Prayer Ministry |
| I understand that Christ the Healer Ministries is a prayer ministry and not a counseling or therapeutic center, Christ the Healer Ministries does not routinely keep detailed records and will not provide information for lawyers, or disability claims or for similar matters. |
| Signature of Client Date |
| Signature of parent/guardian if person seeking Ministry is not 18 years or older Date |

Emotional History CONFIDENTIAL

| Check | all that apply. |
|-------|---|
| | _ I don't remember being loved physically as a child (hugs, being held, etc.) |
| | _ My parents divorced when I was a child. I was years old. |
| | _ I had no father growing up because of (circle one) death / divorce / preoccupation. |
| | One of my parents/friends committed suicide. I was years old. |
| | I suffered abuse from a non-parental family relationship. Please identify the relationship |
| | _ I was sexually abused as a child. By whom? |
| | Please explain some of your feelings. |
| | |
| | I had (have) a whysical/wantal shu annelity that hyaveht widicula from your |
| | _ I had (have) a physical/mental abnormality that brought ridicule from peers. |
| | _ I experienced a severe trauma (e.g., house fire, accident, tragedy). Please explain |
| | |
| | I was verbally abused as a child. Please describe some of your feelings. |
| | |
| | |
| | _ I was given up as a child for adoption. Please describe some of your feelings |
| | |
| | |
| | _ I have had an unhappy marriage. |
| | _ I had an alcoholic parent. |
| | |
| | |
| | _ I have felt abandoned by friends. Please describe some of your feelings |
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| | |
| | _ I suffer with low self-esteem. Please describe some of your feelings |
| | |
| | |
| | _ I have had one or more abortions. How many? |
| | _ I have had one or more miscarriages? How many? |
| | _ Do you have clear memories of your childhood or is most of childhood memory what you been told? |
| | _ Do you ever lose blocks of time that you cannot account for? |
| | _ Do you have dreams about people surrounding you? |

The Occult Sheet

About the Occult

One of Satan's favorite weapons against us is occult involvement. Occult involvement means that we seek to gain knowledge or power from a spiritual source other than God. The special danger of occult involvement is that it appeals to our spiritual hunger, which is our innate desire to find the Lord, and diverts us from Him into the occult underworld, which can open up people to the demonic.

God's Word on the Occult

The Old Testament strictly forbids occult participation in a number of passages. Deuteronomy 18:10-12 reads: "Let no one be found among you who....practices divination or sorcery, interprets omens, engages in witchcraft, or casts spells, or who is a medium or spiritist (some translations say "wizard") or who consults the dead. Anyone who does these things is detestable to the Lord..."

Webster's definitions read:

Divination – an act of foretelling the future, assuming the help of unseen powers.

Enchant – to use magic words or charms to place (another) under a spell.

Witch – one thought to have supernatural powers through a contract with Satan.

Medium – one supposedly having access to supernatural agencies and knowledge or power derived from them.

Wizard – a sorcerer, one possessed of magic influence.

Necromancer – one who claims to reveal the future by communication with the dead.

We read in Isaiah 47:II-I5, "Disaster will come upon you, and you will not know how to conjure it away. A calamity will fall upon you that you cannot ward off with a ransom; a catastrophe you cannot foresee will suddenly come upon you. Keep on, then, with your magic spells and with your many sorceries, which you have labored at since childhood. Perhaps you will succeed, perhaps you will cause terror. All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you. Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by. That is all they can do for you – these you have labored with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you."

By the time of the New Testament, the Hebrews had pretty well banished occult things from their home country, so Jesus did not have to deal with it specifically (except when Satan tempted Him to turn stones into bread). However, as soon as Christians began to move into heathen lands, they began to be exposed to occult practices. Acts 19:18-20 states: "Many of those who believed now came and openly confessed their evil deeds. A number who had practiced sorcery brought their scrolls together and burned them publicly..." In Acts 8:20, when Simon the Magician tried to buy the Holy Spirit to add to his bag of tricks, Peter answered, "May your money perish with you..."

In II Thessalonians 2:9-II, St. Paul warns about the last days: "The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved."

Occult Involvement

We need to remember that *all occult involvement brings spiritual confusion*. This confusion begins when we seek other spiritual forces besides God, and when we use or consult them. When we open ourselves up to occult involvement, we violate the first commandment, "You shall have no other God but Me" (Exodus 20:3) and Jesus' commandment, "You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength" (Deuteronomy 6:4-9, Matthew 22:37, Mark 12:30, Luke 10:27).

Remember, too, that *the wrong things we do in innocence and ignorance hurt as well as those things we do deliberately.* Satan has set occult traps throughout our world into which he hopes we will fall. God's forgiveness works not only for our sins but also for our errors due to ignorance as well. We must confess and receive forgiveness for our occult involvement, whether it was done on purpose or through ignorance.

As you read through the following list, ask the Holy Spirit to recall to your mind every involvement you have had. Keep in mind that many of these activities are clearly occult, but the occult nature of some of them may not be as clear. Please mark any and all possible activities, even if there is a question in your mind as to their occult nature, so that you are confident that you have renounced all possible occult or demonic influences in your life. It is not our purpose to teach about each and every one of these activities and why they are considered occult; we are simply trying to give a solid framework for occult renouncement, and we have based our information on the teachings of those who are considered experts in this area.

Circle each one in which you have participated; then ask God's forgiveness. Have you ever – out of curiosity or in earnest – done any of the following?

- I. **<u>Divination</u>**: seeking *knowledge* from forbidden sources: (Deuteronomy 18:9-16; Daniel 2:26-28, Isaiah 2:6, 47:10-15; Micah 5:12; Acts 16:16).
 - I. Have you ever had your *fortune* told by a fortune-teller or psychic, had a palm reading, used a crystal ball, consulted tea leaves, etc?
 - 2. Have you ever followed your *horoscope* or had a chart made to predict your future?
 - 3. Have you ever had a *tarot card* reading or used cards to predict your future?
 - 4. Have you ever played with a *ouija board*?
 - 5. Have you ever consulted a *medium* or *numerologist*?
 - 6. Have you ever acted as a channel or *medium*?
 - 7. Have your ever practiced *automatic writing*?
 - 8. Have you ever practiced *water-witching* (dowsing)?
 - 9. Do you possess books on astrology, fortune telling, etc., with the intent of using them? Have you been a follower of Edgar Cayce, Jean Dixon, Shirley MacLaine, L. Ron Hubbard or any other New Age author?

- II. **Spiritualism**: seeking contact with a forbidden spiritual realm (I Samuel 28:7-II; II Kings 2I:6; Isaiah 8:19-22; Leviticus I9:3I and 20:6).
 - 10. Have you ever attended a *seance* or spiritualist meeting?
 - II. Have you ever practiced *Transcendental Meditation* or *Yoga* connected with its attendant spirituality? (Some people just practice the relaxing exercises without subscribing to the philosophy.)
 - 12. Have you ever been involved in *mind-control* or ESP or tried hypnotism (without a sufficient medical reason or professional supervisor)?
 - 13. Have you ever sought or communicated with *apparitions* that were not of God?
 - 14. Have you ever worshipped in a pagan shrine or temple?
- III. <u>Witchcraft</u>: seeking power from forbidden spiritual sources (Galatians 5:19-20; I Samuel 15:23, 28:7; II Kings 9:22, 23-25; I Chronicles 10:13; Isaiah 8:19, 19:3, 29:4; Micah 5:12).
 - 15. Have you ever been involved in *casting spells*? Have you ever played *Dungeons and Dragons*?
 - 16. Have you ever practiced *Black Magic* or cursed anyone? Have you practiced *White Magic*? Have you used voodoo?
 - 17. Have you ever sought *healing* from a spiritualist (or "curandero")? Or through charms, amulets or incantations?
 - 18. Have you ever used a charm or *amulet* for protection or good luck?
 - 19. Have you studied books on witchcraft, ESP, etc., with a view to personal use?
 - 20. Have you ever practiced table-lifting, levitation of objects or of bodies, pendulum-swinging or astral travel?
- IV. **Devil Worship:** Satanism (II Chronicles II-IS; Psalms 106:37; I Corinthians 10:20-22; Revelation 9:20-21, 13:4).
 - 21. Have you ever *attended* the meeting of a *coven*?
 - 22. Have you ever *belonged* to a coven?
 - 23. Have you ever attended a *Black Mass*?
 - 24. Have you ever made a promise or a pact with Satan?
 - 25. Have you ever made a *blood compact* with Satan?
 - 26. Are you a victim of *Satanic Ritual Abuse*?
 - 27. Have you attended *witchcraft* or *voodoo services*?

V. Contact with Objects:

28. Do you have any object or book in your possession that may bring an evil presence or influence with it? Has someone involved in the occult given you any amulet or object?

VI. Group Membership:

29. Have you been a member of the *Masons* (including Eastern Star, De Molay, Rainbow Girls)?

VII. Relationships:

- 30. Have you been in an *intimate relationship* with someone involved in witchcraft, etc. (e.g. the wife of a warlock)?
- VIII. <u>Generational Bondage</u>: (Exodus 34:6-7; Numbers 14:17-19; Deuteronomy 5:8-10; Joshua 22:16-29; Psalms 33:11; Jeremiah II:10-13; Acts 2:38-39).
 - 31. Have any of your ancestors been involved in witchcraft, pagan religions, fortune-telling?
 - 32. Has anyone in your ancestry been a member of the Masons?

IX. **Activities** that may lead to demonic oppression:

- 33. Have you ever been involved in protracted or intense *sinful* or addictive activities that have led to your being oppressed by a "spirit of sin" (e.g. pornography)?
- 34. Have you ever been on a *drug trip* that could have opened you up to an evil presence when your spirit was "out there" and unprotected?
- 35. Have you listened extensively to *music* that carried with it an evil or satanic influence (e.g. some hard rock groups have dedicated their music to Satan)?
- 36. Likewise, have you subjected yourself to reading *literature* or watching *movies* that are evil in nature?
- 37. Have you played games of an occult nature, using ESP, casting spells, trying telepathy, etc.?
- 38. Do you have a propensity towards superstition or a fascination with evil?

•••••

The difficulty with a subject like this, as you probably realize, is that some people tend to go to extremes; they either get frightened and overextend the power of evil, or cast it aside as "seeing a devil behind every tree." Clearly, if a person once had a lucky rabbit's foot, they probably were not harmed much by it; but just as certainly if they were a member of a coven, they will probably need deliverance – and probably at some length. Not everything on this list is of equal importance, but we tried to make it complete.

Preparation of Family Tree

(Please do not write on the explanation pages. All writing should be done on the actual family tree page.)

A family tree is used to diagram family history so you can see at a glance where problems are in each generation. Begin at the bottom of the family tree; fill in your name and your spouse's name, and any problems you have (if divorced, insert your previous spouse's name, too). Do the same with your children, your parents and your brothers and sisters. Continue in this way up the family tree, as far as you can remember, indicating any patterns or problem areas in your family line. Some problems come down vertically, as from grandfather to father, some horizontally, from aunt to aunt, or cousin to cousin. Some of the problems are obvious, others are known only to God. Don't worry about what you do not know. Jesus will reveal what you need to know, and what He reveals He will bring into healing.

Great traumas may be healed through generational healing prayer without your knowing their exact cause. However, if you find that your family's problems are not completely resolved after one Holy Communion or healing prayer session, continue to intercede for them. In some cases, it may be necessary for prayer for the Healing of Generations to be repeated several times for family bloodlines. The following instructions provide some ideas to help prepare your family tree.

To construct your family tree, go back at least four generations, even if you do not know all names. If possible, check with parents, grandparents and other relatives to get more details or clearer information. Simply write on the family tree every issue that you would like to bring to the Lord. If you were adopted you may have only a minimal amount of information regarding your biological family. In that case, include whatever information you have as to your biological family, as well as any pertaining to your adopted family. If you were adopted and are unaware of your biological family, simply include all the information pertaining to your adopted family.

Once you have finished constructing the family tree, look at the possible patterns or problem areas with the family bloodlines. Below are some of the common areas of generational bondage or sin that may help jog your memory and make a more complete picture of your family line.

Remember to ask the Holy Spirit to reveal His Truth. He may give you an area that is not listed below, but it is essential to put down all areas revealed to you in order to break the patterns of generational sin.

Unusual and Violent Deaths or Severe Trauma

Identify, by name, the people in your family who:

- Committed or attempted suicide
- Murdered or died in tragic ways such as accidents or wars
- Committed an abortion or participated in/sponsored an abortion
- Repeated miscarriages
- Died in a mental institution, nursing home or prison (especially those who felt lonely, unloved and/or abandoned).
- Those who were not given a Christian burial, including committal services or prayer, or were unmourned.
- Those who were unnaturally grieved.
- Untimely deaths
- Severe trauma, with evidence of effects passed on through the family (e.g., drowning, resulting in fear of water in other members, especially descendants)

Evidence of Occult or Demonic Activity

Superstitions

- Involved in the occult (e.g., witchcraft, astrology, spiritualism or divination).
- Opening one's self to powers of the spiritual realm, such as pre-cognition or other psychic abilities
- Made a blood covenant with Satan or involved in satanic worship
- Involved with a witch or other persons involved in the occult

Habitual Patterns of Sin

Sexual Sins:

- Adultery/fornication
- Prostitution
- Homosexuality/lesbianism
- Incest
- Pornography
- Lust
- Sexual promiscuity
- Sexual perversions
- Sexual addictions

Be sure to list all sexual partners and/or any soul-ties you have with another. This is extremely important. Even if it was not sexual you may be tied spiritually, emotionally or mentally. If you are enjoined to another, you must be cut free from this relationship. Remember that Jesus does not separate us from a person when we have been tied to him or her in ways that are holy and within God's plan and will. He only sets us free from the unholy or destructive part of the relationship. This is an especially important step when you are married or planning to marry. Your marriage bed should only include you, your spouse and God.

Other Habitual Sins:

- Violence
- Abuse (physical, mental, emotional, or spiritual)
- Incest
- Racial prejudice
- Anger
- Religious prejudice
- Murder
- Pride
- Greed
- Materialism
- Arrogance
- Hatred
- Unforgiveness
- Addictions (alcoholism, nicotine, drugs, food, etc.)
- Selfishness
- Judgments

Destructive or Abnormal Patterns of Relationships

- Divorces
- Abuse (emotional, mental, physical or spiritual)
- Hostility
- Control
- Manipulation

- Domination
- Revenge
- Unforgiveness
- Bitterness
- Anger
- Depression
- Labeling of family members as outcast, black sheep, scapegoat or failure

Diseases and/or Predispositions to Illness

Arthritis Fibromyalgia Manic Depressive Disorders Respiratory Trouble Cancer Headaches Mental Retardation Skin Problems

Diabetes Heart Trouble Mental Disturbances Ulcers

Depression High Blood Pressure Nervous Breakdowns

Historical Family Connections

• Involvement with events of great sin, evil or trauma, (e.g., massacres, plagues, slavery, conquests, etc.)

• Ethnic origin issues; negative traits, cultural evils, oppression, curses, (e.g., European, Asian, African, Native American or Caribbean ancestry, etc.)

Religious History

• List all non-Judeo/Christian religions in the family or ancestral history, (e.g., Islam, Buddhism)

In Utero Wounding

- Child conceived in lust or rape
- Illegitimacy
- Parent considering adoption or abandonment
- Ambivalence or rejection from either parent
- Fears/anxiety, (e.g., mother had difficulty carrying child to term)
- Attempted/failed abortion
- Loss of father
- Life-threatening illness of the mother
- Life-threatening illness of the baby
- Mother had miscarriage(s) or abortion(s) before you were conceived

Family Tree

